

***Being Real, Relevant, and Racially Diverse!***

***Dear Saints of  
New Covenant Fellowship***

Blessings to each of you as we all continue in this time of mourning and remembering the life so faithfully lived by our beloved Pastor James Lee.

This evening, Friday, June 3, James will be honored at a reception at 8:30pm in the McCord Center at Austin Seminary honoring APTS Alums in Leadership in Mission Presbytery.

Tomorrow, Saturday, June 4, Kimberly Hall and Jimmy Bohn are inviting everyone for a time of just being together and sharing a potluck meal beginning at 2pm in their home in Elgin – 17709 Mahonia Ln. Their phone is 512-280-3403.

As Paul wrote to the Christians in Thessalonica: ***“We grieve but not as those who have no hope.”*** In the spirit of hope, I’d like to share ways in which our congregation is moving forward, both in marketplace ministries and within New Covenant Fellowship. I welcome hearing your own stories during this shared journey.

Elder Caly Fernández has been notified that she has been invited by the American Public Health Association (APHA) to present her paper *“Alaska and Texas: A Transcontinental Exploration of Diabetes Self-Management Education (DSME) Programs Through Community Health Workers (CHWs) – The Case for Texas”* at the APHA 2016 Annual Meeting and Expo, October 29 - November 2. Caly offers her training locally at NCFA as one of our community missions.

Last Sunday, May 29, the NCFA Session and other interested members met after worship with the Mission Presbytery Committee on Ministry (COM) representatives Rev. Bill Poe and Elder Marie Baker to consider how our congregation may begin to heal and move forward in this place. Hope abounds.

Please join our church family in worship this Sunday at 10:15am. Rev. Ellis Oglesby will preach on *“Will the Poor Always Be with Us?”* (Amos 2:6-8, 13-16; Matthew 26:6-13)

Comfort and Joy,  
***Trish Holland***  
Interim Session Moderator  
[geotriholland@yahoo.com](mailto:geotriholland@yahoo.com)

June 3, 2016



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REGISTER TODAY!  
JUNE 17 - 19

Questions?

See Elder Randy Mojica or Elder Danita Nelson

Friends, Family, and Neighbors are Welcome

Ages 3 - 10

June 3, 2016

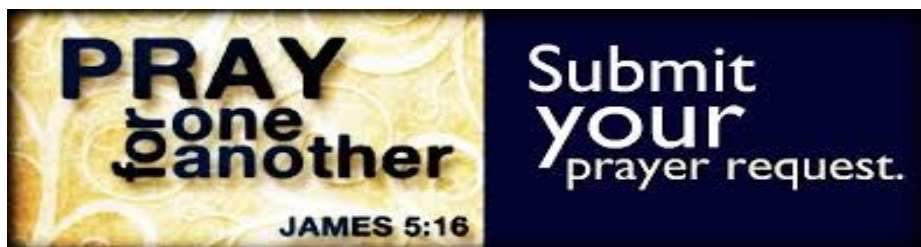


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## PRAYER AND PRAISE



*Praise the Lord! Praise the Lord!*

- ⇒ Praise for Deacon Lucy's sermon on the faithful response to immigrants.
- ⇒ Lift up Genevieve for the difficulties and discrimination she faces here while retaining her beautiful French-Canadian accent. Thanksgiving that she does not feel like an immigrant at New Covenant and that this church makes her feel part of a loving family. Praise for the opportunity to share her family's heritage with Penelope and Jade during their summer visit. Prayers for safe travel.
- ⇒ Thanksgiving for safe travels for Vi, Nikkie, Dexter, and Sherrena on their trip to South Carolina to commit James's earthly body to the ground, knowing that he is already in Heaven. Praise for the grace and reception of the church and mortuary, and also for the opportunity to hear 30 young men share their recent experiences with James through texting, facebook, and telling stories to him that they had told to no one else. Lift up James's children Jessica and Aaron, that as they make their way in this world without their father, their Father in Heaven will guide them.
- ⇒ Prayers for Vi, Nikkie, and the extended Lee family, that through all the gatherings since James died, commitments to stay connected may be remembered and acted upon. Praise for Dylan's patience. Lift up Vi and Nikkie in their exhaustion and grief for comfort and peace, and for support and assistance for their household needs.
- ⇒ Lift up Elizabeth's friend Vera as she tries to make a comeback through treatments for her brain cancer; she appreciates our prayers.
- ⇒ Lift up Elizabeth and Oliver's son Ernest who had an interview this week for the first professional job in his area of social work and case management.
- ⇒ Praise God for putting words into Lucy's heart and her voice for a wonderful message today that is really important. Prayers of sorrow for the many dozens of people who recently died in their attempts to get from Libya to Italy because of unseaworthy boats. May we lift up this global crisis for those who are perishing trying to get to freedom.
- ⇒ Lift up Nikkie's Uncle Buck who has lived a long, full life and is now struggling with lung cancer; prayers for his treatment and trust that God's will be done.
- ⇒ Praise for the sermon today and the wonderful remembrance of a great pastor.
- ⇒ Prayers of intercession for David, the father of Lydia's good friend Susanna, as he deals with Stage IV cancer. The family will appreciate all prayers.
- ⇒ Continued prayers for Lucy's brother Michael as he battles cancer: Strength for him and for his wife Marjann, and for their peace in Christ.
- ⇒ Prayers of healing for Nancy T.'s headcold; thanksgiving for their safe return.

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# N C F A SUNDAY MORNINGS

## NCFA Sunday Schedule

*8:30am The Early Worship Service is expected to resume in the fall.*

### 10:15am - Worship Service

1507 Wilshire Blvd.

9am Adult Sunday School

10am Fellowship

10:45am - Children's Church



NCFA SUNDAY WORSHIP AT 8:30am -- Wilshire Blvd.

*The Early Worship Service is expected to resume in the fall.*

## NCFA SUNDAY WORSHIP AT 10:15am

We would love to have you and your family come share in the CELEBRATION OF THE GOOD NEWS!

We are worshiping in the Fellowship Hall of Genesis Presbyterian Church on the Wilshire Campus starting at 10:15 a.m.

Real Church...  
Real People...  
Real Simple...

New Covenant Fellowship of Austin PC(U.S.A.) is a racially diverse community informed by the Bible, empowered by the Holy Spirit, and motivated to share God's love with all. In response to God's love, we are called to equip disciples to faithfully serve, to encourage seekers to joyfully commit, and to implore all to worship our Lord, as we love our neighbors, grow in grace, and live by faith.

**JOIN US IN THE CELEBRATION OF THE GOOD NEWS**



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12<sup>th</sup> Charles and Pat Nemir  
18<sup>th</sup> Ulysses and Gina Cox  
20<sup>th</sup> Tim and Tracey Lenz

1<sup>st</sup> Eli Smith  
2<sup>nd</sup> Trish Holland  
Aria Ella  
4<sup>th</sup> Becca Weaver Longino  
Dana Williams  
7<sup>th</sup> Edna Parrish  
12<sup>th</sup> Scott Phillips  
13<sup>th</sup> Nancy Harris  
Penelope Booth  
14<sup>th</sup> Justina Okyere Mireku  
15<sup>th</sup> Madison Lopez  
20<sup>th</sup> Richard Tallman  
22<sup>nd</sup> Eddie Daniels, Jr.  
24<sup>th</sup> Jane Mack  
25<sup>th</sup> Alice Hernandez  
Heather Oglesby  
Robert Booth  
29<sup>th</sup> Ulysses Cox, Jr.

#### Session Members

\*Rev. Trish Holland  
Interim/Moderator  
\*Elder Kathy Smith  
Clerk of Session  
\*Elder Oliver Smith  
Administration & Personnel  
\*Rev. Bill Harris  
Buildings & Grounds  
\*Elder Randy Mojica  
Children and Youth  
\*Elder Ben Hooks  
Discipleship & Men's/  
Women's Ministry  
\*Elder Mary Jo Mojica  
Finance & Stewardship  
\*Elder Robert Booth  
Congregational Life/  
Lay Ministry  
\*Elder Vernon Bailey  
Missions/Evangelism  
\*Deacon Carol Saddington  
Worship & Membership

#### Deacons

Kathryn Aldas  
Ashley Phillips  
Scott Phillips  
Carol Saddington, Chair  
Cathy Trifiro  
Roxann Vallejo

May, June 2016

5<sup>th</sup> Third Sunday after Pentecost  
9-10am Adult Sunday School  
9:45m Psalm 150 Praise  
Team Rehearsal  
10:15am Worship at Wilshire Blvd.  
*Rev. Ellis Oglesby, preaching*  
Sunday School Ages 3-5 (Rm.1);  
Grades 1-5 (Rm. 7)

7<sup>th</sup> 6:30pm Men's Ministry Dinner;  
7pm Study

8<sup>th</sup> 6:30pm Fellowship Dinner:  
7:00pm Worship & Membership  
Mtg.

9<sup>th</sup> Acts Bible Study-Fellowship Hall

12<sup>th</sup> Fourth Sunday after Pentecost  
9-10am Adult Sunday School  
9:45m Psalm 150 Praise  
Team Rehearsal  
10:15am Worship at Wilshire Blvd.  
*Rev. Jeff Saddington, preaching*  
Sunday School Ages 3-5 (Rm.1);  
Grades 1-5 (Rm. 7)

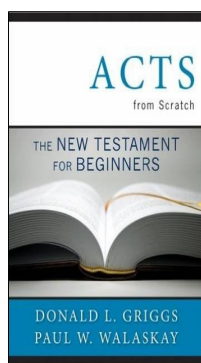
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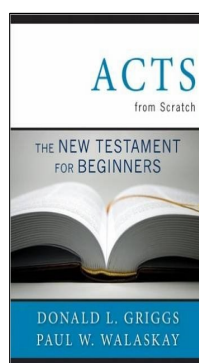
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## *The Acts of the Apostles*

Thursdays at 7pm:

*May 26 and  
June 2, 9, 16, and 23,  
in the Fellowship Hall.*



Ever heard of a **FIRE** that will never be put out??

See the Holy Spirit in Action!

COME, ALL ARE WELCOME!!

## TACO's with the DADs!!

I ♥ YOU MORE  
THAN TACOS!



Switchin' it up a bit! Join us Sunday Morning at 9:15 on  
June 19<sup>th</sup> and we'll "taco" 'bout great dads!!

June 3, 2016



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# Group Lifestyle Balance



**Eat Healthy    Be Active    Lose Weight**

## Lose Weight and be Energized!

Meet others who are on a similar journey, learn how to cook healthy food with cooking classes, get active with exercise classes, and receive awards every class for achieving milestones towards your goals!

*Program: 6 weeks group classes and 6 weeks of weight loss support*

**New Covenant  
Fellowship of Austin**

1507 Wilshire Blvd.

Austin, TX 78722

Monday: 5:00-7:00pm (English)

Friday: 5:00-7:00pm (Spanish)



**CommUnityCare**  
HEALTH CENTERS



EPISCOPAL HEALTH  
FOUNDATION

**For more Information please contact:**

**Caly Fernández at (512) 228-4712**



## **Info: Caregiver-Responsible Party Support Group (CRPSG)**

This will be an open / on-going group for persons who are

- 1. The direct primary contact for adults who live in a nursing home, assisted living or skilled nursing facility or**
- 2. The primary caregiver for an elderly person or for an adult with a disability.**

Members (Participants) will be able to come and go with no obligations to attend regularly.

**The purpose of this group is to provide a place where Members can share concerns, helpful resources & ideas; or simply provide one another with moral support. Confidentiality will be stressed.**

Group Members will only be known by first names in group, for registration and on sign-in sheet.

Contact information requested will consist of information needed for Member contact or grants:

- First Name Only of Member
- Contact phone number of Member
- Dates of birth (Member and Care receiver)
- Genders (Member and Care receiver)
- Races (Member and Care receiver)
- Ethnicity or Heritage (Member and Care receiver)
- Zip code (Member and Care receiver)
- Income (Member and Care receiver) Optional

Group will meet once a month, with Elizabeth Smith facilitating, on the 4<sup>th</sup> Thursday at 7 pm. at St. James' Episcopal Church, 1941 Webberville Road, Austin, TX 78721. The meeting will be in the Orange Building - Room A.

Group size should ideally consist of 6 – 8 members.

**There will be no cost to group members.**

Please contact Elizabeth Smith at 512-417-7166 or [DElizabeth.Smith@yahoo.com](mailto:DElizabeth.Smith@yahoo.com) to register or for more information.

First meeting is to be held Thursday, June 23, 2016.

D Elizabeth Smith, M.S.E., LPC  
512-417-7166 (iPhone)  
PO Box 201118  
Austin, TX 78720-1118



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**Being Real, Relevant, and Racially Diverse!**

***“Men, Women, and Guests, Rather Than Strangers or Foreigners in Our Land”***

***Leviticus 19:33-34; Psalm 107:***

***Ephesians 2:11-22***

**Deacon Lucy Oglesby**

**New Covenant Fellowship of Austin  
May 29, 2016**

**Leviticus 19:33-34**

*When an alien resides with you in your land, you shall not oppress the alien.*

*<sup>34</sup>The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the LORD your God.*

**Ephesians 2:11-22**

*<sup>11</sup>So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.*

So one of the most amazing court cases from a U.S. courtroom involved a group of lawyers who sued a U.S. General (as the U.S. Gov Rep) on Indian Chief Standing Bear’s behalf, to have the U.S. Government recognize Standing Bear as a person, as a human being. After several days of testimony, the trial grew to a close, and after some legal maneuvering....Standing Bear rose and said: “That hand is not the color of yours, but if I pierce it, I shall feel pain. The blood that flows from mine will be the same as yours. I am a man.” In summary, Standing Bear was an intelligent, wise leader who led his tribe along a 600-mile journey in the dead of winter and back again, a man who felt love so deeply that he carried his dead son’s bones around his neck for hundreds of miles to fulfill a promise to return the son’s bones to the tribe’s burial grounds. Yet he found himself in a U.S. courtroom pleading with people from far-off places who had failed almost completely to see his mind and instead had viewed him as an invader, a piece of property. Standing Bear was actually in the land and part of the land before the people that were trying to persecute him were.

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If you think about it, the whole Bible really is a story about God's intimate involvement with people as they live out their history....And isn't migration and immigration and moving between lands part of the world's history too? The Indians were doing this in America before our nation was settled.

And frankly, I think history mostly agrees that we as a nation did not respond entirely "Christ"-like to the Indians who had actually settled most of the Americas before we the "Americans" arrived. It is common knowledge now that America as a nation gravely mistreated the Indians in many ways as foreigners, sojourners, people from other lands, though everyone knows the Indians were on the land before their persecutors. The many ways this part of our history as a nation, really of the world history, got everything all wrong are almost impossible to chronicle and accept.

So in thinking about this piece of our nation's history, I started thinking about how we are all just men and women and how our world's story should reflect that. I started looking at what the Bible says about people in various circumstances that may be considered visitors or strangers from foreign lands. I'd like to look at some things the Bible says about people from foreign lands and immigrants.

Overall the Bible has a lot to say about immigrants and immigration. The Hebrew word "ger" is the closest word to what our concept of an immigrant is; and it appears 92 times in the Old Testament. A paper I read from the Refugee and Immigration Ministries of the Disciples of Christ reminded me of the first point I want to make, which is that God's people including all of us really are sojourners. Each of our descendants were immigrants and sojourners somewhere. A sojourn is defined as "a period of time when you stay in a place as a traveler or guest."

Before our forefathers decided to formally settle in the United States, you could say they were sojourners from Britain in the New World. Many of our descendants are immigrants from other countries that came to America and eventually gained citizenship here.

The Bible is a story of movement and change as people and nations grow, mix, and take on various characteristics. It is a story of constantly renewed hopes for a better future. Yet, it is a story of God intervening and sending people out in new directions when life begins to look too settled, too full of routine, too full of pleasures, or too weighed down by sin.

I am willing to consider that the modern version being "too settled" is coming to a foreign land to seek a better education or more economic opportunity. A modern version of being "too weighed down by sin" would be fleeing cruelty and persecution in a homeland where your survival or human potential is threatened.

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In the Old Testament, people fled countries due to famine and flooding. That too has happened in modern times. And in a world with climate change and ever-changing and unpredictable weather patterns, I am willing to bet that in the future this will continue, and we will have people more immigrate to our country due to famine and flooding.

**Hebrews 11** chronicles the changes in direction experienced by the Hebrew people and affirms the people of God as "strangers and exiles on earth." Adam and Eve were sent from the Garden to wander, to start again in a new place. Noah and his family were also called to leave sin behind and begin society in new ways and in a new place. Some of the descendants of Noah built cities; and it was in the city of Ur that Abraham was born, yet God sent Abraham and Sarah out to occupy new land.

The story of the people of Israel is one of wanderings and sojourns in many places. When Joseph was sold into Egypt, he learned to adjust to a new culture. When there was famine in the land, Jacob and his sons and their families (exiles and sojourners) went to Egypt. When their descendants had been turned into slaves in Egypt, God called Moses to lead the Israelite people out of oppression into a new period of wandering. Moses himself had been raised in a foreign family. As the people wandered in the wilderness after crossing the Red Sea, they had to once again try to set up a society that would insure the reign of the justice of God on earth. In each of these periods, the structures of society were put in place, and prophets spoke about God's will for society. Over and over, Israel was told to remember the sojourners and treat them with justice and compassion, remembering that their own ancestors had been in the same situation.

In Jesus' life and also in the missionary work of Paul, we find both men reaching out to those defined as "strangers" by Israel and including them in the people of God.

In our reading today from Paul's letter to the Ephesians, Paul talks particularly of how the residents of the city of Ephesus are no longer sojourners or strangers from the Commonwealth of Israel because through Christ all people are one.

**Deuteronomy 24:17-22** is a good example of the way society was to provide for sojourners and those in need: <sup>17</sup> *You shall not deprive a resident alien or an orphan of justice; you shall not take a widow's garment in pledge.* <sup>18</sup> *Remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.* <sup>19</sup> *When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the LORD your God may bless you in all your undertakings.* <sup>20</sup> *When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow.* <sup>21</sup> *When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow.* <sup>22</sup> *Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.*

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Throughout the New Testament, we find God once again amidst those who are uprooted. Jesus, our incarnate God, became an immigrant and refugee while still an infant, fleeing with his parents to Egypt to escape Herod's wrath. As an adult, when Jesus became a preacher, wandering with his disciples from place to place, living at times by gleaning from fields those extras that the ancient law ordered left for such sojourners. When Jesus described the last judgment, there were explicit references of Jesus with the hungry, the thirsty, the stranger, the naked, the prisoner, and the sick. It was in responding to such persons, the disciples were told that they would know they were responding to Jesus.

The second thing I want to share today as we look at the Bible's teaching on immigrants is that God's people are hospitable.

The culture and history of the people of the Bible led to the presence of a stranger, sojourner, immigrants from another land being seen as an opportunity. The theme in so many stories of the Bible was hospitality and sharing of one's home and resources with strangers or sojourners.

Abraham welcomed the strangers by the Oaks of Mamre, who turned out to be messengers from God who blessed him with the promise of a son. God commanded Moses to set aside cities of refuge in Canaan (for both Israelites and those who sojourned among them) so that people could seek asylum from those who sought to kill them.

When Jesus himself sent out his disciples to teach and heal in his name, he instructed them to take little with them and trust in the hospitality of those they would meet along the way. Openness to those who needed a place to stay or a bite to eat was, in Biblical times, only the beginning. Sojourners and migrants present in Biblical times stayed for months, or even years. Moses and Jacob are examples who contributed their labor to their hosts, and each of them actually found a wife in their host's family. Hospitality involved the offering of food, drink, and shelter to the stranger in need, but it was much more than that. Hospitality was an attitude of the heart, out of which such generous actions just flowed.

One of our Pastor James Lee's greatest legacies within in our own church is his great work welcoming and assimilating people from other lands into our worship community. Within our smallish worship community, we have more individuals and families initially from foreign lands than most churches four times our size. I love worshiping and being in community with Sofia and Said from Ethiopia; with Jacob Lew from China; with Aisha and Safia from South Africa; with all of the Unegbus from Nigeria; with Sam, our former seminary intern, from Ghana, who is now ministering to immigrant families in the Dallas area. Though he is empowered by God, I know that his work here with each of us at NCF played a small part in empowering his current ministry.



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Our worship is richer because of our immigrant families, and our community is better, richer, and more GLORIOUS for it.

We should be mindful of this legacy of Pastor James as we continue as a Church Family without him and pray and make the plans for our future.

From our beloved church's Vision Statement, I will emphasize the following:

In the power of the Holy Spirit we are bold in our identification with Jesus as He transforms us into people who increasingly reflect His love to one another and to a hurting world. New Covenant Fellowship members implement our vision by sharing the gospel, equipping individuals to live for Christ, and ministering throughout the world. Our mission is to build a vibrant community that celebrates the wonderful ethnic diversity of the Kingdom of God by:

Intentionally working across cultural lines;

Listening to and learning from each other;

Sharing leadership; and

Working to fulfill the Great Commission both locally and around the world.

The last thing I want to share today is another point that an essay from the Refugee and Immigration Ministries of the Disciples of Christ reminded me of, that *God's people work with God to meet human need*.

In the sixth day of creation, as told in the first chapter of **Genesis**, God created male and female and presented them with the world. God urged the two newcomers to involve themselves with both plant and animal productivity. Chapter four in **Genesis** tells us there soon was division of labor. Some worked in the fields. Others worked with animals. Later, people learned to construct cities and, with God's help, devised structures for societies. The people made mistakes at times, misunderstanding God or simply diverging from God's way by following their own sinful inclinations. But the theme was clear. God and people worked together in creating society, in creating history, and in the production of the staples of daily life. Jesus, the incarnate God, also sought human co-workers. The disciples and followers of Jesus learned from him new dimensions of obedience to God in this world. They were especially taught the depths of the meaning of love for God and, intertwining with it, love for all people.

There are many passages throughout the New Testament that expound on what it means both to receive God's love and to be mediators of God's love for others. **Matthew 25**, the last chapter of the **Gospel of John**, and the parable of the Good Samaritan explicitly link love of Christ with action on behalf of the needy. Jesus himself demonstrated his love constantly through actions: feeding hungry crowds; healing those who reached out to him; and accepting into fellowship taxpayers, women, and political dissidents – people who were marginal in the society of that time...which likely included sojourners and people from foreign lands.

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The early church set itself up in such a way that all who were in the community had their needs met, and Paul constantly helped the younger churches comprehend how far the love of Christ extended.

*Acts 4:32* describes the Church community in the following way: ***All the believers were one in heart and mind. They shared everything they had. No one claimed that their possessions were their own.***

One of the stories I love and will always carry in my heart about our Church is one of the best examples I know of God’s people working with God to meet human needs. Many of you are familiar with this, but I know there are some among us that are not and so I will share the story again:

Several years ago there was a man named Frank, a member of our church from Ghana. Frank had a friend named Collins, also from Ghana. Both men were welcomed into our church with open arms by Pastor Lee and our entire community. Shortly thereafter, Collins was diagnosed with a serious and advanced form of cancer...and several members of our church immediately and unselfishly placed most of their lives on hold and began to care for Collins in his sickness, help him navigate our health care system and successfully get him access to care as an immigrant in our country. A true act of caring for the sick among us as Jesus did....

Through the contributions of Pastor Lee and many members of our congregation, Collins’ dying wish was fulfilled and he was able to return to his homeland of Ghana to die, having seen his family and friends for the last time.

Other examples within in our church of God’s people working with God to meet human needs:

Members of our church demonstrating at the Dilly, TX Immigrant Detention Center in protest of long-term incarceration of women and children. And while incarcerated, their lack of access to legal aid, medical care, and other basic services.

Our church also prepares relief packages and donates clothing to the Sacred Heart Catholic Relief Center in McAllen, TX. This center processes 30 to 40 people a day seeking refuge and eventual immigration to our country.

Fellow church members, as you can see, we have already been doing many things in the name of the Lord to work with immigrant people and to meet their human needs in our community of faith and greater community. But we also know there is always more to do to honor and bring God’s Kingdom’s as much as possible to this world.

As Moses of old once said, ***“Remember, you were once aliens in the land of Egypt.”***□

In the name of the Father, Son, and Holy Ghost. Amen.

June 3, 2016



NCFA CONNEXION!

[WWW.NCFAUSTIN.ORG](http://WWW.NCFAUSTIN.ORG)

*Being Real, Relevant, and Racially Diverse!*



## We Care Kits

*"But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect." 1 Peter 3:15*

**We are currently accepting the following donations**

**Food/Drink Items:**

Granola Bars, Trail mix, or peanut butter and crackers

Vienna sausage – 5 ounce size cans

Water bottles – 8 ounce size

**Hygiene/Personal Items:**

Travel Size Toothbrush & Toothpaste

Travel size hand sanitizer or hotel size bar soap

Men's size small crew ankle length white or black socks

Quart size freezer bags

Please note: this is a smaller kit with fewer items.

All donated items should be placed in the donations box located on the back table by the AV equipment. If you have any questions, please email me: [calyflower2020@yahoo.com](mailto:calyflower2020@yahoo.com) or call me at (512) 228-4712.

June 3, 2016



NCFA CONNE~~X~~ION!

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## Café Justo

**Café Justo** is a coffee grower cooperative based in Salvador Urbina, Chiapas, Mexico. They market a pure, organic coffee which is grown, harvested and marketed in the spirit of justice. Our goal is to provide incentives for people to remain on their family lands.

**Orders** will be arranged through NCFA's Evangelism Committee. Please see Caly Fernández to place an order. Coffee is available in 1 and 5 pound bags. The cost of a 1 pound bag is **\$10.00** and a 5 pound bag is **\$ 40.00**. Dark roast, medium roast and decaf are available in ground or whole beans. Coffee will be delivered biweekly to NCFA.

**Contact Caly to make your  
purchase to- day!  
(512)228-4712**

